

#### CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8

by certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on the below date:

Date: July 7, 2004

Name: Carolyn Beason-Wright

Signature: Caroly Beaon - Wist

BRINKS HOFER GILSON &LIONE

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In re Appln. of: David A. Huffman											
Appln.	ppln. No.: 10/662,209					Examiner: Unknown					
Filed:	Filed: September 12, 2003				Art Unit: 2613						
For:		SOLID-STATE VIDEO SURVEILLANCE SYSTEM									
Attorne	ey Docket	t No:	11708	3/006							
Commis P. O. Bo	op Amendm ssioner.for F ox 1450 Iria, VA 223	Patents					TI	RANSM	IIT	TAL	
Sir:											
Attached is/are:  FIRST SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT  Return Receipt Postcard  Fee calculation:  No additional fee is required.  Small Entity.  An extension fee in an amount of \$ for amonth extension of time under 37 C.F.R. § 1.136(a).  A petition or processing fee in an amount of \$ under 37 C.F.R. § 1.17().  An additional filing fee has been calculated as shown below:											
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	Claims Re After Ame			Highest No. Previously Paid For	Present Extra		Rate	Add'l Fee	or	Rate	Add'l Fee
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Indep.			Minus				x 43=			x \$86=	
First Pre	sentation of	Multiple Der	p. Claim	l		Щ	+\$145=			+ \$290=	
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□ F	A check in the amount of \$ to cover the above-identified fee(s) is enclosed.  Please charge Deposit Account No. 23-1925 in the amount of \$ . A copy of this Transmittal is enclosed for this purpose.										
			credit card in the amount of \$ (Form PTO-2038 is attached).								
⊠ T	The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1. and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including a extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Depo										

Date 1, 6009

Account No. 23-1925.

Sanders N. Hillis (Reg. No. 45,712)

Respectfully submitted



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July 7, 2004

Date of Deposit

Carolyn Beason-Wright

Our Case No.: 11708/006

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner: Unknown

Group Art Unit No.: 2613

In re Application of:

David A. Huffman

Serial No.: 10/662,209

Filing Date: September 12, 2003

For:

**SOLID-STATE VIDEO** 

SURVEILLANCE SYSTEM

# FIRST SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

MAIL STOP AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56, it is respectfully requested that this First Supplemental Information Disclosure Statement be entered and the document listed on the attached Form PTO/SB/08B be considered by the Examiner and made of record. A copy of the listed document required by 37 C.F.R. § 1.98(a)(2) is enclosed for the convenience of the Examiner.

In accordance with 37 C.F.R. § 1.97(g),(h), this First Supplemental Information Disclosure Statement is not to be construed as a representation that a search has been made and is not to be construed to be an admission that the information cited is, or is considered to be, material to patentability as defined in 37 C.F.R. § 1.56(b).

This First Supplemental Information Disclosure Statement is being filed prior to the receipt of the first Official Action reflecting an examination on the merits and hence is believed to be timely filed in accordance with 37 C.F.R. § 1.97(b). No fees are believed to be due in connection with filing of this First Supplemental Information Disclosure Statement, however, should any fees under 37 C.F.R. §§ 1.16 to 1.21 be deemed necessary for any reason relating to these material, the Commissioner is hereby authorized to deduct said fees from Brinks Hofer Gilson & Lione Deposit Account No. 23-1925.

Applicant respectfully requests that the listed document be made of record in the present case.

Respectfully submitted,

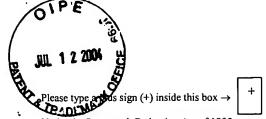
Sanders N. Hillis Registration No. 45,712

Attorney for Applicant

SNH/cbw

Enclosure: Form PTO/SB/08B

BRINKS HOFER GILSON & LIONE One Indiana Square, Suite 1600 Indianapolis, IN 46204 (317) 636-0886



PTO/SB/08B (08-00)
Approved for use through 10/31/2002, OMB 0651-0031
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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	Complete if Known			
Substitute for form 1449B/PTO	Application Number	10/662,209		
INFORMATION DISCLOSURE	Filing Date	September 12, 2003		
	First Named Inventor	David A. Huffman		
STATEMENT BY APPLICANT	Group Art Unit	2613		
(use as many sheets as necessary)	Examiner Name	Unknown		
Sheet 1 of 1	Attorney Docket Number	11708/006		

## OTHER PRIOR ART - NON PATENT LITERATURE DOCUMENTS

Examiner Initials*	Cite No. 1	Include name of the author (in CAPITAL LETTES), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.				
	1	W.S. YERAZUNIS, D.L. LEIGH, W.T. FREEMAN, R.S. BARDSLEY, "An Inexpensive, All Solid-state Video and Data Recorder for Accident Reconstruction," <a href="http://www.merl.com">http://www.merl.com</a> , Mitsubishi Electric Information Technology Center America, Cambridge, Massachusetts, 1999				

EXAMINER	DATE	
SIGNATURE	 CONSIDERED	

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>&</sup>lt;sup>1</sup> Unique citation designation number. <sup>2</sup> Applicant is to place a check mark here if English language Translation is attached.